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## \*BIBDATASHEET\*

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Bib Data Sheet

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|-----------------------------|---------------------------|--------------|------------------------|--------------------------------------|
| SERIAL NUMBER<br>10/756,925 | FILING DATE<br>01/14/2004 | CLASS<br>192 | GROUP ART UNIT<br>3681 | ATTORNEY DOCKET NO.<br>ZAHFRI P577US |
|                             | RULE                      |              |                        |                                      |

## APPLICANTS

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*Ron*

GERMANY 103 03 639.3 01/30/2003

## IF REQUIRED, FOREIGN FILING LICENSE GRANTED

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| Foreign Priority claimed<br>35 USC 119 (a-d) conditions met | <input checked="" type="checkbox"/> yes <input type="checkbox"/> no | STATE OR<br>COUNTRY<br>GERMANY | SHEETS<br>DRAWING<br>2 | TOTAL<br>CLAIMS<br>17 | INDEPENDENT<br>CLAIMS<br>1 |
|-------------------------------------------------------------|---------------------------------------------------------------------|--------------------------------|------------------------|-----------------------|----------------------------|
| Verified and Acknowledged<br>Examiner's Signature           | <i>Ron</i>                                                          | Initials                       |                        |                       |                            |

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## TITLE

Device for the control of a hydraulically actuated clutch of an automatic transmission

|            |                                                                                                                   |                                                                                                                                                                                                                                                                                 |
|------------|-------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| FILING FEE | FEES: Authority has been given in Paper<br>No. _____ to charge/credit DEPOSIT ACCOUNT<br>No. _____ for following: | <input type="checkbox"/> All Fees<br><input type="checkbox"/> 1.16 Fees ( Filing )<br><input type="checkbox"/> 1.17 Fees ( Processing Ext. of time )<br><input type="checkbox"/> 1.18 Fees ( Issue )<br><input type="checkbox"/> Other _____<br><input type="checkbox"/> Credit |
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